

**STATE OF FLORIDA
SUBSTANCE ABUSE & MENTAL HEALTH
DEMOGRAPHIC FORM**

(* **Mandatory Fields**)

(Reference: Chapter 4, DCF Pam 155-2)

Client's Name:

1. *CONTRACTOR IDENTIFIER: ____ - ____ Federal Tax Identification number	Page 4 - 4
2. *CLIENT SSN: ____ The SSN must be 9 digits without dashes. It cannot start with 000 or 999. If unavailable use Pseudo-social. Instructions in SAMH Pamphlet	Page 4 - 4
3. CLIENT ID: ____	Page 4 - 4
4. *LAST NAME. (Up to 35 characters):	Page 4 - 4
5. *FIRST NAME. (Up to 35 characters):	Page 4 - 4
6. *MIDDLE NAME. (Up to 14 characters):	Page 4 - 4
7. SUFFIX. (Up to 10 characters):	Page 4 - 4
8. *DATE OF BIRTH: ____ FORMAT: YYYYMMDD	Page 4 - 4
9. *GENDER: ____ ☐ 1 – Male ☐ 2 – Female	Page 4 - 4
10. *RACE: ____ ☐ 1 – White ☐ 2 – Black ☐ 3 – American Indian ☐ 4 – Other ☐ 5 – Alaskan Native ☐ 7 - Asian ☐ 8 – Native Hawaiian or Other Pacific Islander ☐ 9 – Multi-Racial	Page 4 - 4
11. *ETHNICITY: ____ ☐ 1 – Puerto Rican ☐ 2 – Mexican ☐ 3 – Cuban ☐ 4 – Other Hispanic ☐ 5 – Haitian ☐ 6 – None of the Above ☐ 7 – Mexican American ☐ 8 – Spanish/Latino	Page 4 - 5
12. *PREGNANCY TRIMESTER: ____ ☐ 1 - 1-3 Months ☐ 2 - 4-6 Months ☐ 3 - 7-9 Months ☐ 4 - Not Pregnant or male ☐ 5 - Unknown	Page 4 - 4
13. *ADMISSION TYPE: ____ ☐ 1 - Voluntary Competent ☐ 2 - Voluntary Incompetent ☐ 3 - Involuntary Competent ☐ 4 - Involuntary Incompetent	Page 4 - 5
14. *DRUG COURT ORDERED: ____ ☐ 0 – No ☐ 1- Yes	Page 4 - 5
15. *INVOLVED IN CHILD WELFARE: ____ ☐ 0 – No ☐ 1 – Yes	Page 4 - 5
16. PROVIDER INFORMATION: ____	Page 4 - 5

17. *PROVIDER ID: ____ - _____	Page 4 - 5
18. CONTRACTOR NPI: _____	Page 4 - 5
19. PROVIDER NPI: _____	Page 4 - 5
Signature: _____ Date: ____/____/____	